THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

VOL. XXIII — No. 15 WEDNESDAY, FEBRUARY 24, 1960 TORONTO, ONT.

Japanese Lady Visiting Canada Gives Collapse Of Traditions Reason For Need of Old Age Facilities

Mrs. Tomi Takahashi, 68, Director of a home in Kobe for mothers, children and infants is visiting to study facilities of old age homes in this country. This week she and her relatives, Mr. and Mrs. Hisao Kuwata of Winnipeg, visited Toronto, and the Nipponia Home in Beamsville, Ont. where Mr. Y. Yamaga, superintendent, received the party. Mrs. Takahashi is here to improve on her position to establish "Daiji" Old People's Home in Kobe.

In her statement Mrs. Takahashi states that "it's a way of living of old people in Japan that they are left in poverty and solitude without care needed during the rest of their lives.

"This may be arrived to the sudden collapse of old traditional family system and the misunderstanding the true meaning of democracy prevailed, causing the deplorable trend of losing the respect for age. Added to this we can point out the fact that they had their sons lost in the war whom they could have depended upon. But we are of the opinion that old people should always be respected as the treasures of a nation, for by them our assets of present civilization were handed down to us. So they must be honored, respected and be taken care of by all means. This annual Sept. 15th came to be fixed and celebrated as the "Old People's Day" in "New Japan", displaying all sorts of events or entertainments that could please them by the voluntary service of every city, town, and village inhabitants throughout the country. Besides thise we are very happy that an endowment, or an old age pension system is to be realized by the government as one of the fundamental policy in not so distant day.

"Nevertheless, facilities that accommodate and protect old people are still needed in this country and I am asking for Homes to accommodate them.

"In view of the situation as this," Mrs. Takahashi said, "I decided to go ahead with a new plan of constructing 'Old People's Home' to be added to our 'Daiji' Welfare Association, as a memorial service for my late mother who died on January 7th this year at her age 97 years.

"The new 'Home' is planned to be an ideal utopia for old people, taking all sorts of their psychological, physical factors into consideration so that they could enjoy a most pleasant atmosphere therein," she said.

Hiraki Voted President

Members Honored At TJCCA Election

Keynote of the Toronto Chapter of the Japanese Canadian Citizens' Association General Meeting was the re-election of Stan Hiraki to serve as its president for the 1960 term. In the presence of some 60 members (including Hamilton JCCA guests) last Saturday evening at Toronto Buddhist Church, and with Vice-President Mits Sumiya in the chair, the evenings program commenced with a report by Miss Nancy Takeuchi, Secretary.

In the report, she presented a general review of past activities undertaken by the chapter and gave thanks for the support in the various successful ventures held during her term of office. Financial Chairman, George Takahashi then gave an outline of the financial status of the Toronto JCCA whose total assets amount to $3,386.36. Following the financial report, Mr. T. Furukawa, President of the Isseibu addressed the gathering expressing his hope for a still greater year for the organization.

Executives Number 38

Nominations of chapter executives then took place, and the following list of members were accepted at the meeting:

Roy Chiba, Kirky Endo, Janet Fujiwara, Joy Hiraki, Mary Honkawa, Donna Ichii, Ed Ide, Rits Inouye, Susan Irizawa, Jane Iwamoto, Yoshi Iwashita, Ken Kanda, Vic Kitagawa, Alice Kuba, Tats Kubota, Sue Machida, Irene Matsushita, Kathy Miwa, Joyce Moritsugu, Audrey Nagano, Denise Nishimura, Liz Pearce, Moti Sagara, Tak Sagara, Mary Sakaguchi, Fumi Sasaki, Irene Sasuki, Agnes Shimono, Ace Shirakawa, Eleanor Shirakawa, Mits Sumiya, Gloria Sumiya, George Takahashi, Marie Takata, Nancy Takeuchi, Lillian Tanizaki, Fumi Yamamoto and T. Umezuki.

Deceased Members Honored

The Ontario JCCA Honor Roll in appreciation of Robert Yukio Shinnoda, Saburo Shinobu, and Atsumu Kamino was unveiled by Ontario JCCA Liaison Officer, Fred Kamibayashi of Hamilton. The following is inscribed upon the plaque honoring the deceased members:

"This MEMORIAL PLAQUE is made by the Ontario Japanese Canadian Citizens' Association and received by the membership at the General Meeting of the JCCA, Toronto Chapter, on Saturday, February 20, 1960.

"In Memory: From whence they came to serve the Japanese Canadian Citizens' Association and by their service raised to greater accomplishments the names are herein recorded with work of the organization, their bonds of friendship and memory of their spirit of love and high regard for the life and welfare of their community.

"In memory it shall be recorded that they strived to uphold the precepts of the JCCA: To maintain the human rights and liberties for All citizens irrespective of race, color or creed; To render the maximum Japanese Canadian contribution to the mosiac of Canadian modes of living; To undertake the duties, obligations and responsibilities inherent in Canadian citizenship."

—Robert Y. Shinnoda was a member of the Hamilton JCCA during his latter years and during the evacuation days and years following, fought and strived for Japanese Canadians. He was killed in a plane crash in 1956 while enroute to Japan.

—Mr. S. Shinobu worked within the JCCA here since 1947 and passed away a few years ago. He was an Issei of rare unselfish

(continued on page eight)

Japanese Put in Large Order For Canadian Coal

FERNIE, B.C.—The Crow's Nest Pass Coal Company announced it has received an order from Japan for 225,000 tons of coal, the largest coal order Japan has placed in Canada.

Shipments will start April 1 and continue until March, 1961 and to be used for coking purposes by the Japanese steel industry.

The order is almost double the amount of previous orders placed by that country for Western Canada coal. The contract resulted from negotiations between company officials and representatives of seven Japanese steel firms.

The coal is costing Japan $10.50 a ton, including shipping charges said company secretary William Prentice. The Canadian Government also pays a subvention of $4.50 a ton.

Mr. Prentice said the order means the company will be operating at peak capacity which should employ about 700 workers who have been working three or four days a week.

Representatives of other coal companies in Crow's Nest Pass of Southern Alberta and British Columbia are currently negotiating orders.

The new order brings to 340,000 tons the total Japanese orders received by the company in the three years ending in the spring of 1961. It does not include a 60,000 ton interim order now being shipped.

The Japanese trade is expected to bring at least $2,500,000 to the Crow Nest Pass area during the next 12 months.

Grips of Heathenism in Japan Today Makes Christian Teaching Difficult

By EDDIE YOSHIDA

In this letter we want to sidetrack from the ordinary and the personal news to make some brief comments on the effects of heathen Shintoism and Buddhism on Japanese life and society—effects that are not known in North America—and which make evangelism very difficult.

May your reading of these lines help you to appreciate the Christian legacies of Canada and cause you to pray more intelligently and feverently for Japan.

Lord's Day: Although the public offices, big companies and schools close on Sunday, all the merchants and smaller industries run on Sunday. It is the day when department stores and theatres do their best business. It is the one day of the week that is free for young people to go skiing or plan their socials and other outings. Because Christians are such a minority and the churches are comparatively few and weak, people live on without the slightest regard for this holy institution which we Christians hold so dear. Consequently, it is both a struggle and "sacrifice" for young Christians to wend their way to Sunday services.

—Long Working Hours: Where labor unions are strong working, hours are "limited" to eight, but in most of the smaller industries and shops people work from 10 to 12 hours, and even more—thus depriving people of their time for church. We have been dealing with a bath-house owner for some time but his holidays come only twice a month, the 1st and 15th

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Saiseikai Incorporated Recruits Additional Members, To Hold Meet

With an additional 70 new members, the Saiseikai Incorporated should be able to hold its own in accordance with an overall gain from its drive to recruit members last month.

The organization, making this comment at its Board of Directors' meeting on February 16th also noted that majority of the newly-joined members were Nisei. A request that members who have yet to pay their dues of $2 for 1959 should do so by the latter part of March when its annual General Meeting is to be held. Some members, it was said, are paid up for 1960. Fees should be sent to Mr. I. Katsuyama, Secretary-Treasurer, 733 Danforth Ave., Toronto 6, Ont.

The meeting decided to purchase a Canadian Government bond of $2,000.00 from its savings account to increase the organization's funds; make preliminary preparations for its forthcoming general meeting to which all members are urged to attend.

LAST MINUTE NOTE: This office received a wire from NC Tokyo correspondent K. Tsuyuki this morning announcing the birth of a son to Princess Michiko and the Crown Prince on Feb. 22nd at 4:30 P.M. (Japan time).

That State of Tranquility in West Is Phony

TOKYO.—American Zen faddists are a long way from reaching Satori, according to Japanese masters.

Satori is the state of enlightenment a Zen Buddhist reaches after freeing his mind from thought.

Yukio Mishima, Japan's outstanding young novelist, recalls that during his recent trip through the United States he was beleaguered by beatniks and other intellectuals who thought they were on the road to true understanding.

They may be on the road, but they're getting no closer to Satori, according to Mishima, author of "The Temple of the Golden Pavilion." His Zen-centred novel has been called a masterpiece on both sides of the Pacific.

Talked Gibberish

Wherever I went, from Greenwich Village to mid-western university campuses, people converging on me with gibberish about Zen. They asked me superficial questions about it as if it were a play or novel, or as if they had adopt it as a cult like voodoo or jazz.

"Zen was the most popular topic at cocktail parties," he continued. "People who didn't have time to meditate—as Zen requires—simply talked and talked about Zen. This violates the essential nature of Zen Buddhism.

"Furyu-Monji is the first rule of Zen," he explained. "It means don't use words—act first, then catch the truth. Cocktail parties per se violate all Zen rules."

Mishima says Zen is attractive to American beatniks because in Zen there is no search for God, and that's what the beatniks like.

"Wandering Spirit"

"Zen means the wandering spirit," he added. "In Jack Kerouac's 'On The Road' there is physical wandering akin to Zen. In Zen you sit still and your mind wanders. It's a trip without purpose."

Mishima believes that a trip without purpose sums up Kerouac's philosophy. But he says that Kerouac seems to be rebelling more against bourgeois existence itself, which is the Zen way.

The novelist's remarks are supported by Taisetsu Suzuki, the Japanese scholar who almost singlehanded introduced Zen to the Western world through his many books on the subject. He taught at Columbia University for a decade and now lives in Kamakura, about an hour's drive from Tokyo.

"Do Americans understand Zen? Well, Japanese don't," Suzuki said in a Zen-like answer to a question. "Americans are interested in Zen, no doubt. As to their understanding, that's another question."

In Japan, Zen devotees pop up in the most unlikely places. A baseball player retired to a monastery during the off-season and his batting average improved the following summer.

An alcoholic movie actor reformed after contemplating Zen. A famous Japanese publisher and television network owner studied Zen during his postwar internment, and now a famous songstress has turned her pretty little head to Zen for reasons so far unannounced.

—Van. Sun

Japanese Offer Buses at Lower Costs

From The Edmonton Journal

The tender of a Japanese firm to supply Edmonton with diesel buses at considerably below the prices quoted by Canadian and U.S. firms is indeed "very interesting."

If guarantees of good service and reliability are adequate, the low bid should be accepted for two very good reasons. Council has no right to spend any more of the taxpayers' money than necessary.

We in the West are anxious to increase our wheat sales to Japan, already a good customer, and we can hardly expect sympathetic consideration from Tokyo if we should discriminate against Japanese firms in open bidding.

No doubt there will be a great outcry from the eastern automobile industry and the auto workers' union if Edmonton should buy Japanese buses. No attention should be paid to it. Canada has already gone too far in imposing restrictions on Japanese goods in view of the fact that Canada is selling much more to Japan than we buy from her.

The only matters that the city council has to decide are whether the Japanese buses would give service equal to their Canadian or U.S. counterparts and the availability of parts. The cash saving on the five buses wanted would be $30,000 or more.

人事消息

■出　生

▲トロントの永原實氏夫人(舊姓尾本百合子)は二月十五日ゼネラル病院で男兒を出產、ジョン・義實と命名

▲トロントの西村ジョージ榮行醇枝夫人(舊姓藤田)は二月十一日セント・マイコル病院に於て女兒を出產、ロザン・麗子と命名した。

■結　婚

▲ベンチクトンの藤田廣造氏夫妻息五郎氏とサマーランドの川崎よし子夫人息女ミエ子さんは二月六日同地合同教會に於てグーツ牧師司式の下に結婚式を擧げプリンストン・チャールズにて披露した。

▲ステブストンの倉本進次氏夫妻息進氏と坂本郁之助氏夫妻息女富さんは東海象進氏夫妻の媒酌で二月十三日同地合同教會にてラナール牧師司式の下に結婚式を擧げコンミユニテー・センターに於て披露した。

■死　亡

▲ケローナの梅北彙良氏(鹿兒島縣出身)は二月六日自宅で腦溢血のため死去、葬儀は梅山牧師司式で行なわれた。

▲バーリングトンの田中三雄氏母登良子さん(七一)は十二月三十日鄕里宮城市にて死去、二月五日ハミルトン佛教會で追悼法要を營んだ。

▲ムースジョウの仲イシ夫人(島根縣出身、七二)は二月十六日サスカツーン市病院に於て死去、十八日ムースジョウ市で告別式執行。

▲スチブストンの西井いよ氏(七九)は二月十日死去、十二日同地佛教會に於て生田開教使司式の下に告別式を執行した。

▲バーノンの西村利吉郎氏(七八)は二月十六日同地病院に於て死去、十七日キャンベル・ウインター葬儀社にて梅山牧師司式の下に告別式を執行。

最近カナダへ來た人々へ

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これ等の言葉を知ることは最も大切な事の一つです。

英語又はフランス語はカナダ殆んど總ての地で無料で學ぶことが出來ます。

語學に通じていることによる特典としては左記の諸點があります。

職業――容易に就職が出來又永く職を保つことが出來ます。更に昇進の機會も多くなり、各自の技能を增進する爲に行われる講習會等も充分に利用出來ます。

日常生活――一緒に働く人又は近隣の人との交際が容易になり、又早く社會の一員として受入れられます。

私事――商店、事務所等で用事が簡便にすませ且家主、醫者、辯護士、器具修繕屋、バス運轉手、政府役員等に自分の意思を充分に傳えることが出來ます

情報資料・娯樂――カナダの書籍、雜誌、新聞が讀め、テレビジョン、ラヂオ、映畫、講演、劇等をよりよく樂しめます。又これ等を通じてカナダの生活習慣等の理解も深まります。

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詳細は最寄りの學校、市民省或るいは移民省事務所又は在オタワ市民省に問合せて下さい。

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その凛とした面ざしが急に懐しくなつかしく、お菊は子供のように泣きたくさえなつてきた。

「おい、なにを考え込んでいるんだ。早くおりねえか駕籠屋が待ちかねてらあ」

「その駕籠をちよいとここへ呼んでおくれ」

「文句があるなら、おりてからいつたらいいだろう」

「餘計なお世話をおやきでない。あたしはこれでもちやんとした駕籠賃を拂つて乘つているお客さまなんだからね。——おい、駕籠屋さん」

お菊は一言いつてやらなければ氣がすまないのだ。

「へえ、飛んだなりゆきになつちまいまして、姐さんすみません」

駕籠屋二人が市松のうしろへかくれるようにして、頭をかいている。

「ふうんだ。飛んだなりゆきつて、どんななりゆきさ」

「すみませんでござんす」

「お前さんたち、前の駕籠をどこで撒（ま）いてきたんだえ」

暴漢に白刃を胸元へ突きつけられていながら、平氣でたんかを切つているのだから、駕籠屋もちよつと氣をのまれた形だ。

「すみません。たぶん須磨を少しばかり出外れたとこ

相棒、そうだつたな」

「うむ、そんなとこだつた」

「前の駕籠は默つてどんどん行つちまつたのかえ」

「へえ、默つてどんどん行つちまいやした」

「まさか、前の駕籠はこんなことになるんじやないだろうね」

「そりやもう、決してそんなことはござんせん。御安心なすつて」

「なにをぬかしやがる。おい、お前たちは明石のお城下で、ちやんと問屋場へお届けが出ている駕籠屋だろう。いつ雲助になりさがつたのさ端金に目がくれやがつて、よくも鼠天狗なんかの片棒をかついだね。あたしにもしものことがあつたら、お化になつてでも今夜の中に、明石の問屋場へ押しかけて行つて、脇本陣の山本屋を證人に、お前達の首二つを、きつと三尺高いところへ並べて見せるからよく覺えておきな。青くなりやがつた。ざまあ見やがれ、獄門野郎め」

駕籠かき二人は思わず顔を見あわせている。

「お菊、ひかれ者の小唄か」

市松が野太くせせら笑つた。

「鼠天狗は默つておいで。なんでえ、偉そうに女に刄物を突きつけやがつて、そ

から、ちやんちやらおかしいや」

「そうか。おかしかつたらいくらでも笑いな。さあ、いい加減に駕籠を出たらどうだ」

しやあしやあとして、面憎いあごをしやくつて見せる市松だ。

仲イシ（島根縣出身 ムースジョウ）市在住、七二歳）儀長い間すいぞう癌のためサスカッーン市病院で療養中でありましたが二月十六日死去、十八日ムスジョウ市に於て告別式を執行して埋葬致しましたことを生前啄知の方々に御謹告申上げ、色々と御同情と御香典に預りましたことを深謝申上げます

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△第一日曜日カナダ教會で 61 Northcote Avenue

△第二日曜日トロント教會 26 Shudell Avenue

△第三日曜日オ州布教所で 787 Sammon Avenue

一九六〇年の故國訪問は 紐育交通社主催の 春の日本觀光で

ー内地觀光は十五日間ー

カナダよりは四月三日 晩市發のシーピーエー機で

（詳細は左記に照會されたし）

カナダ總代理店

古屋交通社

FURUYA TRAVEL SERVICE
365 SPADINA AVE. TORONTO
TELEPHONE EM. 6-1075

花

HO. 6-2041
HO. 6-7962

ハナ一切の御用命は親切・勉強の

シヤロン花屋（イーノー花屋改め）

942 Pape Ave.

ハワイ回り花見訪日觀光團募集

今回の花見觀光團に豫想以外に多數の御申込みを受けまして一般皆様の絶大なる御引立てに對し深く感謝致します。何分出發時期がハワイ並に訪日觀光の絶頂シーズンで御座居ますので飛行機座席の確保上参加希望の方は大至急御申込み下さいます様御願い申上げます。

申込所

晩市 岩田旅行案内社
166 E. Hastings St., Vancouver, B.C.

トロント 岩田旅行案内社トロント支社
113 McCaul St., Toronto 2-B, Ont. Phone EM. 8-9934

御申し出し次第明細書を御送り致します。

Y. UCHIDA & CO.
615 West Pender Street
VANCOUVER 2, B.C.

日本行切符 販賣代理 日本郵船 大阪商船 プレシデント・ライン

○呼寄手續

保險一切ー自動車、火災、海上、漁船

内田商會

電話 晩市西ペンダー街六一五

エムユー四ー二七四七

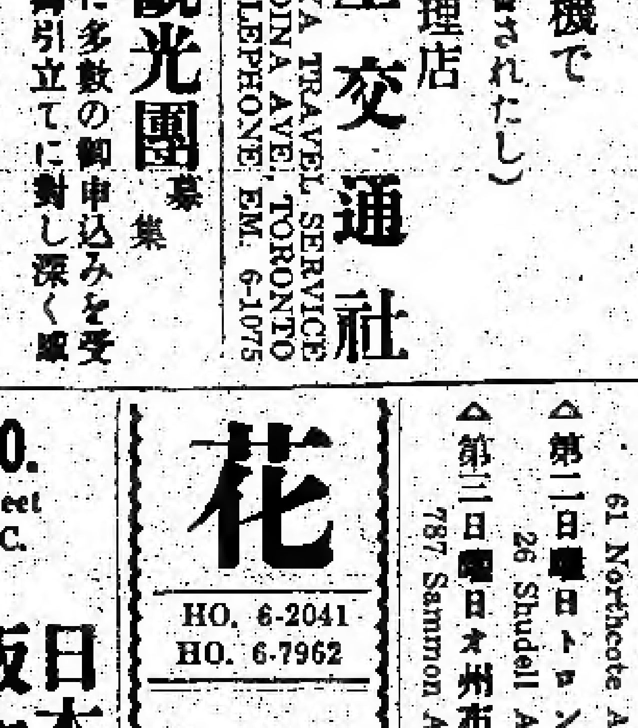
（自宅）エイチエー〇ー七ーエル

優れた色・味・香の

SHOW YOU, YAMASA

は御台所のマークでお食事を樂しく、おいしくする、ことでどこの御家庭でも愛用されております。

エビス米



エビスの笑顔

Magill Export-Import Ltd.
P.O. Box 2003
(2909 Grandview Hwy.)
Vancouver 3, B.C.
HE. 4-2522

好評のーヤマサ天ぷら油・信州味噌

●ヤマサ醤油を御愛用下さい ●年末御進物こけし人形をお買求めの折各商店でお尋ね下さい。

日本品各種直輸入

マギル貿易商會

日本人部 尾崎直孝

ビーシー産イワシ

一キヤン 五五仙

トロント市チエスナツフ街八五

イーオン・トレーデイング

YEE ON TRADING CO. Phone EM. 4-0071
85 Chestnut Street, Toronto, Ont.

Continental Family Co-op.
618 Dundas St. W., Toronto
Phone EM. 6-5589

リバチー米 百斤 十六弗五十仙

小花切大根	二十五仙
千切大根	三十五仙
サンマトメト煮 三キヤン	一弗
赤貝味付（大）	四十五仙
イカ味付（大）	四十仙
（小）	二十五仙
松茸缶 一袋	二十仙
淺利貝味付	三十仙
イカ塩カラ	五十仙
カツヲ塩カラ	五十仙

大陸家庭消費組合

トロント市ダンダス街六一八

電話 イーエム六ー五五八九

カナダ旗揚げる
五輪大會でスケート二人組が

【スクォー・バレー發】第八回冬期オリンピック大會の初日、フイギュア・スケート二人組競技でカナダ選手のバーバラ・ワグナー嬢とロバート・ポール組は七人の審査員からほとんど滿點をうけて一等に入選、金メダルをうけた。なおカナダホッケー選手團は初回戰にスウエーデンを五對三で敗り、日本を十九對一で斥け今週末ソ連と決勝戰に入ることになろう。ソ連派遣選手は各種競技で金メダルをうけ斷然トップの得點、スウエーデン、ドイツがこれにつづき、カナダは五位、日本はぐんと下位である。

庭園業組合總會

トロント日系庭園業組合では來る二十七日(土)午後二時から壽會社交室で定期總會を開催、會務、會計報告、議案審議を行なうが、同好者の參加を歡迎すると。

モ市日加會館

【モントリオール發】日加會館理事會定期總會は來る三月六日午後八時から日加會館で開催されるので日系人多數の來會を望むと。

山櫻五百を追加寄贈
東京都がトロントへ三月中に

トロント市公園課當局の語るところによると、トロント市は東京都から追加予定の山櫻苗五百本を三月中に受けることになっている。これについては『首都高速道路公團』で活躍している新堀林祭氏から『第一回の發送と同様、今月末までにすべてをととのえ三月一日には船便で出航できるよう手配中である』と知らしてきている。ところでこの山櫻五百本の追加寄贈について目下訪日中の安齋逍治氏は『會館委員會』がこの分を頂戴したいと申し入れたとのことで、この旨森脇部長に新堀氏が傳えたが、手續上直接トロント市に寄贈することとなり、苗木到着の上委員會と市側の交渉ということになるもよう。

カーニバル
晩市日語校で　三月六日開催

【晩香坡發】當地は今年はまことに暖かで早くもばらやしゃくやくはえび茶色の芽を出し水仙やチューリップしブキのとうもによきによきと頭を現わし全く春めいてきた。彼岸櫻のほころびるのも餘り遠くはないであろうこの春に呼應して、恒例の日本語學校のカーニバルは三月六日(日)正午から夜十時まで同校で開催される。ラッフル・ラケツは既に賣り出されたが賞品は一等五十弗、二等二十五弗、三等十五弗の現金のほか百貨店の商品券など十等まであり、ビンゴ、射的、ぶんまわし等のゲームに、賣店では手藝品、ホーム・メード食品を安價に提供、食堂ではすし、うどん、おはぎ、チャーメン等をサーヴする

晩市に強風襲い
大損害受ける

【晩市發】レコードに近い時速七十マイルの強風が去る土曜晩市地方を襲い、ボートは漂流、電線は切斷され窓ガラスは破れ、立木は倒れるという大損害を與えた。晩市港内の各種漁船は吹き流され、フレザー河でも同様、漁夫はやっと脱出したというのもある。市警察では切斷された電線にタッチするなと警告を發したが、晩市内の數區域は停電、ラジオもダメとなった。マリン・ドライブ方面は倒れ木が多くドライブするなと注意している。

ト佛教會彼岸會

來る三月廿日は春分の日である。トロント佛教會では春季彼岸法要をこの日午後二時よりつとめることになっている。當日午前十一時より同じく英語說教があるので一般の參詣を希望。

■案内

▲亀岡ブック店では日本レコード一弗均一(四枚以上一時に買う場合)の特別セールスをしているし、新刊書もどっさり入荷した。
▲古屋會社ではおいしいチェリースター米と松印米を

結婚御挨拶

倉本　進
坂本　蛍

右兩名儀東海兼造氏御夫妻の御媒妁にて豫てより婚約中の所二月十三日ステブストン合同教會に於てドクター・ラナールス牧師司式の下に結婚式を擧げ式後コミュニティー・センターに於て披露の宴を催しました節は多くの皆様方の御臨席を賜り且つ多大の御祝儀祝品並に祝辭祝電を頂き誠にありがたく厚く御禮申し上げます
尚今後共兩人に對し一層の御親交と御指導を賜りたく略儀ながら紙上を借りて御禮旁々御願い申し上げます

ステブストン
父　倉本　進次
母　信枝
父　坂本　卯之助
母　須賀枝

結婚御挨拶

青木　正雄
中釜　律子

右兩名儀豫て婚約中の處一月三十日レスブリッジ佛教會に於て河村開教使司式の下に結婚式を擧行引續きレ市マーカス・ホテルにて披露の宴を催しました節は御多忙中に拘らず遠近の皆様には態々御臨席下され御丁重なる祝辭祝電並に身に餘る御祝品や御祝儀等を賜り誠に有難うございました。此の度は全て兩人を中心に取計いましたため不行届且つ御案内もれもありました事と存じますが何卒右の事情につき御海容下されて今後とも兩人の前途に倍舊の御交誼と御指導御援助下され度く伏して御願い申上げます。右甚だ略儀乍ら紙上を借りて御禮旁々御願い申し上げます。

媒約人　尾崎精二夫妻
新郎父　青木　伊之助
同　母　すゑ
新婦父　中釜　龍太郎
同　母　信子

此の度西井母上死去につきましては多くの皆様方より深きご同情を賜り誠に有難うございました。父が去る十月死去致しましてより僅か四ヵ月にして母も父の後を追って去る四日發病後一週間にて遂に死去致しましたことは哀別の情禁じ難くも是れ因縁と諦めなければなりません。父の死に續く不幸に厚き御同情を寄せられ葬儀に際し多數の皆様が御參列下され告別式を營ませて頂き、其の上身に餘る弔辭弔電並に供花御香料まで頂きました皆様の御厚意只々感涙の他ございません。それにこの度もまた皆様に御禮のお言葉も申し上げずに早々歸宅致しましたことを御詫び申し上げます。合掌
末筆ながら皆々様の御健康を切に念じ上げます。歸宅早々當地方の方々よりも種々御配慮に預かり厚く御禮申し上げます。

二月十八日
レスブリッジ市　茶木太三郎一家
ウイニペッグ市　野瀬孝三一家
ビーシー州
アルバータ州
マニトバ州　の皆様

西村利吉郎

(兵庫縣出身、七八才)儀近年健康に支障を來たし其の都度病院に入院加療しつつありましたが去る二月十五日早朝心臟マヒにて死去しました事を生前辱知の皆様に謹告申し上げます。追て十六日夜バーノン市キャンベル・インター葬儀社に於て樺山牧師司式の下に御通夜翌十七日告別式執行の節は御多忙中にも拘らず御會葬下さいまして其の上過分の弔辭及び立派な供花を載き御厚情の程誠に有難く故人生前中の御交誼と入院當時の御厚意とを併せて厚く御禮申し上げます。

・バーノン　喪主　井上　友次郎
同　富子
小柳　つね子

故母いよ儀

突然脳溢血で倒れ早速入院手厚き看護の効なく去る二月十日午後一時十五分七十九才を一期として永眠致しました事を生前辱知諸彦に謹告申し上げます。追而二月十二日午後七時ステブストン佛教會に於て生田開教使司式の下に告別式執行の節は御多忙中遠近を問わず多數御會葬下され且又弔辭弔電供花及び御香料等の御厚志を頂き御懇情の程誠に有難く實は一々參堂御挨拶申し述ぶべき筈の處甚だ略儀ながら紙上を借り併せて故人生前中の御交誼を謝し御禮申し上げます。合掌

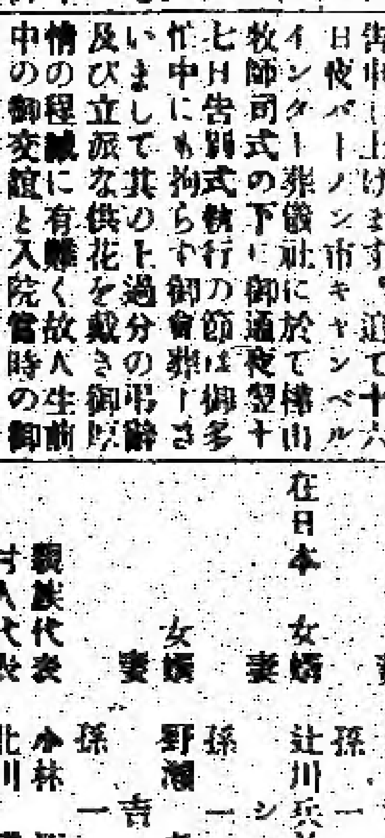
喪主　長男　西井寅吉
妻　久枝
孫　一同
次男　吉大
妻　絹枝
孫　一同
女婿　茶木太三郎
妻　フサ
孫　一同
女婿　辻川兵治郎
妻　シズ
孫　一同
女婿　野瀬孝三
妻　吉子
孫　一同
在日本
親族代表　小林源三
村人代表　北川鐵三
友人代表　疋田イト
ステブストン佛教會
同　佛教婦人會
同　男女青年會
同　市民協會

定期總會通知

本組合定期總會を左記の通り開催致しますから萬障御繰合せ何卒御出席下さいます様御案内申し上げます。

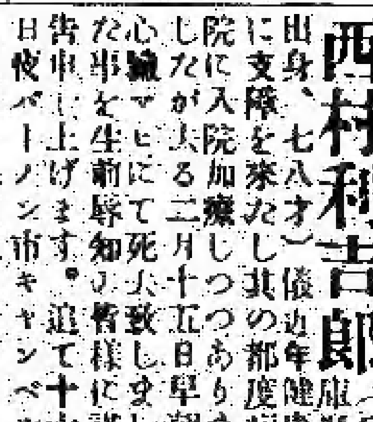
△期日　二月廿七日(土)午後二時
△場所　壽會社交室スパダイナ街四一五
△報告と協議(一)會務報告(二)會計報告(三)議案審議

トロント日系庭園業組合



古屋貿易會社
FURUYA TRADING CO. LTD.
[illegible] Spadina Ave., Toronto
Phone WA [illegible]

おいしくてたきやすい
松白米
百斤　一五弗七五仙



安心して召上られる
チェリスター米
百斤　一六弗七五仙

ダンダスユニオン店
電話　イーエム四ー七六九二
イーエム六ー三六六三
DUNDAS-UNION STORE (EM. 4-7692)
173 Dundas St. West, Toronto

—新鮮な魚は—
いつでも、何でも揃う、
當店でお求め下さい
△マグロ△サモン△生エビ(上等)△甲イカ△イワシ(ポルトガル産)△アジ(ポルトガル産)△ヘレン(ビーシー産)△サバ△ラッカ△ボチ等

金龍酒家
(ゴールデン・ドラゴン)
トロント市西ダンダス街一三一エー
電話　イーエム　八ー二四七五
GOLDEN DRAGON CHOP SUEY HOUSE
131-A Dundas St. West, Toronto.
Phone EM. 8-2475 — UN. 1-0320

パーティーにはぜひ
内部のきれいな當酒家へ
◎結婚祝宴に、家族パーティー。座席二百四十。
◎百人以下のパーティーには特別室を設けています。
◎持運び注文は十二時から午前三時まで。
—日系各位の御引立を御願申上ます—

雑録

遠來の訪客

梅月生

ビームスビルのニッポニア・ホームの山家安太郎氏は、先週末日本からの珍客を迎えた。神戸市生田區にある社會福祉法人『大慈厚生事業會』の理事長高橋トミ女史がその人である。

高橋女史は、一九四五年良　を失つて以來、亡夫の遺志にもとづいて、一意専心　亡夫經營の神戸驛前山陽旅館を營みつつ、私財を厚生事業に投じて、亡夫の戒名『大慈院吉祥義人居士』の頭字をとつて、『大慈厚生事業會』を組織して、すでに大慈母子寮（定員二十世帯）と大慈保育園（定員一三八名）を經營して、母と子に温かい手をさしのべているのであるが、昨年一月母堂タキさんが九十七才の天壽を全うし他界したのを契機として、追善供養のため養老院の建設を決意し從來の兒童福祉事業に更に養老事業を加えることになつたのである。

養老施設『大慈院』設立趣意書には次のように書いてあるが、人間の平均壽命が延びているのに對して社會施設をこれに追いつかせようとする努力は、どこの國でも同じことで、老人の問題は在來或る程度までは『家族制度』にたよつていたように思う日本でも、焦眉の問題となつているようである。

『老人の多くは貧困と孤獨に堪えしのびつつ、その餘生を送つているのが現在の姿であります。このことは家族制度の變革と民主々義のはきちがえ等によつて日本の美風であつた敬老思想が地に陷ちたことに基因するのでありますが、更に戰爭によつて杖と頼む子息を失つた爲に天涯孤獨となつて、かかる運命になつた人も多いのであります。

思うに老人こそ今日の文明をつくり上げた人々であり、國の寶として尊敬せられ、重寶がられ、いたわられなければならないのであります。ここにおいて自分の父母、祖父母のみでなく世の多くの老人達を尊敬すべしとする思想昂揚の爲九月十五日を『としよりの日』と定め、全國到る處において、この日を中心として敬老行事がくり展げられておるのであり又福祉國家建設の國是にもとづいて養老年金が生れる等、漸次老人の福祉對策が講ぜられてまいりましたことは、まことに喜ばしい次第であります。

然しながら世間には數多くの、よるべなき不幸な老人がありますので、養老院の増設こそ現下の急務といわねばなりません……。

新設せんとする養老院は老人の心理と體力等を考慮して設計し、眞に理想的な老人の憩の家としたいと考えている次第であります』

高橋女史が右の趣意書を發表して『大慈養老院』建設計畫を立てられたのは昨年の七月で、爾來その實現に努力を傾けているのであるが、理想的な養老院をつくるには外國の老人ホームの實情を視察研究する必要があるというので、このたび六十八才の一人旅で（日本から來たホッケー・チームと同船）ウイニペッグの桑田久雄氏のもとへやつて來られたのである。そして桑田夫人と同伴で方々の老人ホームを見て廻り、先週トロントに着いて各所の施設を見學し、ニッポニア・ホームにも行つて一と晩とまつたのである。高橋女史は元ヘネー農村にいた土屋新吉氏の夫人の妹であり、その土屋氏は桑田氏の叔父さんに當り、山家さんもヘネーでは土屋さんと深い親交があつたところから、カナダに行くについては是非とも山家さんにも會わなければときめていたのが叶えられて、しかも同じ思いの養老施設の當事者としての山家さんに會つたのだから、お二人の喜びようは想像に餘りあるものがある。ホームの實地を見られた高橋女史には非常によい參考となつたことであろう。

日本便り（二）

南北老人

廣くなる日本

◇狹い日本も廣くなつて行く。ーー南は九州の有明海干拓を始めとし、北は秋田縣の八郎潟干拓まで、各地に干拓というものがナンと多いことか。ーーいくらでも耕地をふやそうというのだ。

◇ただ『台風』という日本名物が、それを狙つている。有明海ではすでに實驗ずみだし、昨年の伊勢灣台風でも、名古屋かいわいの干拓地がチもなく全滅だ。ーーそれに恐れをなすどころか、何百億圓かかけて、土手の復舊とカサ上げをセッセとやつている。

◇都會地ともなれば、工業用地の埋立て工事が凄まじい勢いで進行している。房州の名所、鋸山を切りくずして、東京灣を埋立てようというトホウもない計畫が、至つてマジメな實業家兼技術屋さんによつて言い出される時代だ。いやしくも工業都市の名乘りをあげたところでは、大なり小なりの水面埋立てに手をつけて居ないところはない。

◇大阪地方だけの實例をあげれば、泉州堺港には三年後に二百エーカーばかりの埋立てが完成するし、八年後になると堺と大阪兩港を合せて、その三倍の工業用地が出來あがる。ーーそこを狙つて大工業會社が續々と乘り込みを始め出し、日本一の九州八幡製鐵などは明後年から新工場の操業を始めるという。

◇おかげで埋立ての工事屋は大ブームで笑いがとまらない。ーーたとえば阪神築港は資本金二億五千万圓で、年間施工高三十四億圓。ーー大、中、小の業者合せて四十二社。ーー『將來はスエズ運河の國際入札に進出するつもり』と、大へんな氣焰をあげて居る。

オンタリオ政府の連續的メッセージの一つ

アラン經濟相

オンタリオ州は國家隆盛の先駆けである

オンタリオ州經濟省は州政府の經濟および社會發展に關する政府の方針および行政の方針を發表し　解說を與えるものです。戰後におけるオンタリオ州の發展はすばらしいもので　以下はほんの一部の好例であります。

人口ーー現在六千万以上。オ州人口は過去十年間に年平均十五万七千人宛ふえていることは米國の人口增加の倍の速さである。

移民ーー過去十五年間に百九十万人の移民がカナダに入り　そのうちの百万人以上ー五二パーセントはオンタリオ州に落着いた者である。

收入ーーオ州内の一人平均收入はカナダの他州にくらべておよそ二〇パーセントも多い。

住宅ーー昨年だけで五万三千軒の住宅が建設されたことはカナダ全体の三八パーセントに當つている。

電力ーーオンタリオ・ハイドロは戰後二千万弗もかけて水力發電所を設け七百四十万馬力の電力を出している。

製造ーーオンタリオ州はカナダ全体の製造の五〇パーセント以上を示している。

鑛業ーーカナダ最大の鑛山州で一九五九年に九億六千三百万弗價格を採鑛しているのはカナダ全体の四〇パーセントに當る。

農業ーー州の主要產業である農業はカナダ最大の收入を農家に與えている。

森林業ーー十七万平方マイルに及ぶオンタリオ州の廣大な森林地帶からはカナダのパルプ及びペーパー生產額の三分の一を提供している。

投資ーー戰後　オンタリオ州開發の爲二百八十億弗程投資されている。

ONTARIO DEPARTMENT OF ECONOMICS

Hon. James N. Allan, TREASURER OF ONTARIO

Hon. Leslie M. Frost, Q.C., LL.D. PRIME MINISTER

「國寶」新米入荷

醬油

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ソ連首相一行を熱狂的な歓迎！

インドネシア訪問十二日間

【ジャカルタ發】チェッコより供給されたインドネシアのジェット戦闘機編隊が護衛したクルシチョフ・ソ連首相一行の航空機は赤道下のあつい太陽下に土曜着陸。ソ連首相は東南アジアで最大の人口を持つインドネシア十二日間の旅路におり立つた。『ここは全く熱いが、これは太陽ばかりでなく、偉大なる友であるスカルノ大統領と九千万のインドネシア人の熱誠あふるる歓迎によるものである』と挨拶した。ソ連首相が空港におりると二十一發の祝砲があげられ、出迎えの政府高官と第三國外交官と握手ののち挨拶を行なつたものだがあたりの出迎え人は約二十万人とみられている。ソ連使節團は七十四名の多數。

沿道にはクルシチョフ首相の大型肖像画とスカルノ大統領のがいたるところに飾り立てられ、市街は装飾されて未曾有の熱狂的な歓迎ぶり。グロムイコ外相まで随行しているところをみると、ソ連側ではインドネシアの經濟援助という申し出を行なつて東南アジアを味方にいれようというハラのほどは明らかである。

米大統領が南米國訪問

【ワシントン發】アイゼンハワー大統領は二週間の予定で今週はじめ南米諸國親善旅行に出發した。大統領はまずポールト・リコにストップし、次いで四日間をブラジルで、三日間をアルゼンチンですごし、チリーに三日滯任、ウルグアイに二日逗留してポールト・リコを經てワシントンに歸着のはず。

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ニューカナデアン

四十万トン輸入

日本がカナダ炭を大量注文

【ビーシー州ファニー發】クローズネスト・パス石炭會社は未曾有の最大量石炭注文である二十二万五千トンを日本から受けたと先週末發表した。同會社は來る四月一日から一年間日本に製鐵用石炭をトン當り十弗五十仙（カナダ政府が一トンにつき四弗五十仙の補助金を出す）で石炭を送ることになるが、この大量受注はクローズネスト・パス地方に二百五十万弗をもたらすわけで、七百名の坑夫はフル・タイムの仕事が與えられることになる。日本の輸入量は五九年度の十六万五千トンに比べて大巾の増加であるが、クローズネストパスのほかにも注文しており、合計四十万トンの輸入となつている。

米側から異議申し出なし

【東京時事通信】藤山外相は先週の衆議院予算委員會で島上善五郎氏（社）が『極東の範圍に關する政府統一解釋は米側と相談して一致したものか』と質したのに對し『フイリピン以北、日本の周邊という解釋は交渉の過程で一致したものである個々の島について一々話し合つたわけではないが、われわれの答辯に對し米側は何ら異議を申し出てきていないのだから一致しているといえる』と答辯した。

太平洋獨占をネラい 米英が豪華船競爭へ

【神戸發】東京オリンピックを四年後に控え日本觀光熱も高まるばかりだが、この觀光船の配船をめぐつて今年の太平洋は大荒れに荒れそうだ。日本海運界の不振をしり目に戰後長い間王座をほこつていた米船に對し世界最大の英船會社が豪華客船を續々投じ太平洋の旅客輸送への主導權を奪おうとしており、太平洋を舞臺に米英兩國が激しい『攻防戰』を展開しようとしている。

△アメリカン・プレシデント・ラインは戰後ウイルソン、クリーブランド號の新造豪華船とフーバー號の三隻で桑港航路を獨占、日米間の旅客輸送は同社の獨壇場だつた。これに對し世界最大の英船會社ペニンスラアンド・オリエンタル社が濠州から米への航路をもつているオリエンタル・ラインズと合体、オ・アンド・ピーとして太平洋航路になぐり込みをかけ、二万トン級の豪華船三隻で航路を開いた。

△ところで日本の場合は、戰前七隻の新鋭客船で太平洋を壓したのもはかない夢シアトル航路に殘された唯一の客船『氷川丸』も老朽化に加えて半期二億圓近い赤字を出し、六月から繋船され秋にはスクラップにされる運命だ。二万トンか三万トンの二隻建造案も予算で全額けずられ日の目をみず全く建造の予想さえたたない始末。どうやら東京五輪大會の旅客輸送は米英兩國にまかせなければならないようだ。

吟味の上 日本バス買え

安くて丈夫なら文句なし

エドモントン・ジャーナル紙は『日本製バス入札』について大要次の如き社説をかかげている。

△日本の會社が米加會社より遙かに安い値段でディゼル・バスの供給を申し出ていることは誠に興味深い。もしいいサービスと信頼性も十分との保障があれば、安い入札を二つの理由で受諾すべきである。市會は必要以上に納税者のカネを使う權利はないのである。

△我々はすでによいお客である日本にもつと小麥を賣りたい。しかし公開の入札で日本會社を差別するならば、日本から同情的考慮をうけられまい。もしエドモントンが日本製バスを買うことになれば、東部の自動車會社やユニオンが文句をいうだろうことはきまつている。

△しかし、それに關知すべきではない。カナダは日加間の貿易尻にみてわかるように、カナダより多く買つている日本に行きすぎている日本品制限を行なつている。問題は市會が米加のバスにくらべて日本のバスが同樣のサービスをするかどうかを見極めることのみだ五臺のバスで三万弗以上を節約できるからである。

トレーラーで見本市 ト市など五都市

【東京發】日本製品を積んだトレーラーで米加都市をまわり、日本品の新市場を開拓しようともと映畫俳優の大日方傳氏が計畫しており通産省やジェトロもバックアップしている。大型トレーラーはロサンゼルスをふり出しに米大陸を横斷、ニューヨークからケベック市モントリオールに出て、トロント、ハミルトンそしてナイアガラ・フォールスの五都市で展示會を開いて注文をとり、バッファロから再び大陸を横斷してオークランドにつき、ロサンゼルスに戻るルートとなつているが出發は四月中旬の予定

新王子ご誕生！

【ロンドン發】エリザベス女王は十九日午后三時三十分（ロンドン時間）第三子をご出產された。新王子のご誕生を祝つて英全國津々浦々の教會はカネを打ち鳴らし祝砲を放ち、工場や自動車は汽笛やホーンを鳴らした。女王が在位中におめでたがあつたのは百三年ぶり。宮内廳は『女王も初王子もしごくご壯健』と發表したがバッキンガム宮殿前には約二千人の市民が集まつて祝福した。

カナダ議會ではこの喜びの報が首相によつて發表されるや、全議員はデスクをたたいて祝い、起立して國歌を奉唱した。

【東京時事通信】エリザベス英女王のおめでたに對し、天皇、皇后兩陛下は二十日祝電を打たれた。

親王ご出產 美智子妃さま

【東京支社特電】皇太子妃美智子さまは二月二十三日午后四時十五分宮内廳病院で親王（プリンス）をご安產。母子ともご健康。

日本企業 サ州進出

【レジャイナ發】在東京製作會社は今年中にサスカチワン州に會社を設立することになる見込みである。場所はレジャイナ、サスカトーン又はムースジョウとなろう同社は最初、アセンブル工場（組立）をサ州に設けるはずだつたが、日本からの部分品に對する運賃關税を考慮してサ州内でバンプを製作することにするもようである。ゆくゆくは小型電氣モーターのほかコンプレッサー、ガス・メーター、地下水排水機なども製作することになるものとみられている。

日系人の訪日客誘致

交通公社横山氏がト市來訪

△訪日觀光客をほとんど一手にアッセンしている日本交通公社の手配總括係長である横山信夫氏が既報の如く今週來市、月曜夜日系旅行案内業者、議會代表および兩新聞社らと懇談したが交通公社では來年春、京都で行なわれる親鸞聖人七百回大遠忌に參詣する信徒の旅行斡旋をすることになりそれが來市の一つの目的でもあつたと横山氏は語つた。

△なお横山氏は中南米のボルビアに觀光客誘致の旅行を行なつたが、ボルビア人は大の日本人びいきで、日系人はごく少數だが、ボルビア人が日本に異常な關心を持つていることに一驚したとも話した。同氏は『團体又は個人の訪日の際、交通公社を最高に使つていただければ旅行になにかと便宜ですから些細なことでも遠慮なくサービスを求めて下さい』といつている。横山氏はシカゴ經由歸日の途につく。

△オ州ロンドン市近郊の住宅に四人組のマスクをかけたティーンエージャーが月曜女の子のリーダーで押し入り家人をナイフで脅してしばりあげ、二階にねていた四才のボーイと十才のガールをひきおろし、四才のボーイの首にナイフを女リーダーがあてて『騒ぐと殺すぞ』と凄み、男三人に命じて現金をみつけさせ十弗ほどさらつて、これまた女がドライバーのカーで逃亡した。

SPORTS

Niagara Falls Hatashita Dojo to Sponsor Its First Invitational Judo Tournament Saturday

By LIZ PEARCE

The first Niagara Falls Hatashita Judo Club Invitational Tournament is being held on Saturday, February 27th at the Niagara Falls Collegiate Vocational Institute at Epworth Circle at 7:00 P.M.

The tournament is sponsored by the Niagara Club in conjunction with the Ontario Black Belt Association. Competition is open to all CKBBA Black Belts and a 5-man colored belt team.

The master of ceremonies is Dr. Tatsuo Hori, 2-dan, with the refereeing chores handled by Frank Hatashita, 4-dan, Mitsuyuki Sakata, 3-dan, George Tsushima, 2-dan, Mits Tanino, 2-dan, Eric James, 1-dan. A demonstration of nage-no-kata and goshin-jitsu will be performed by Elaine McCrossan, Canada's first woman black belt, Larry Hodgett, 2-kyu and Frank Hatashita.

The Niagara Hatashita dojo was formed under the leadership of Bill Manson, 1-dan, in 1957. He received his first degree black belt in 1958 since producing some of the best judoka in Southern Ontario. The club won its first trophy at the annual tournament sponsored by the OBBA in November last year and started the new year off to a colorful start by travelling to Rochester, N.Y. and capturing three of the four trophies on January 9th.

The Niagara Falls' club is the only dojo in Canada that owns its dojo building and land. The club has 40 junior and 75 adult members.

* * *

On Saturday, March 5th, there will be a regional promotional shiai at Granite City, Illinois. It is sponsored by the Granite City Judo Club in conjunction with the Chicago Yudansha Kai. The ladies' shiai begins at 2:00 P.M. with a mens' and junior division shiai following at 7:00 P.M. It is reported that Canadian women members of the CKBBA, the only Kidokwan, Tokyo recognized group here, will not accept the invitations due to the short notice and distance.

KEG NEWS ACROSS CANADA

FRIDAY NIGHT 10-PIN Feb. 12: Ted Miyazaki 638 (244); Jack Watanabe 596; Sho Mori 585; Doc Yasui 566; Joe Yamada 565; Mike Sakura 560; Ken Izumi 546; Ken Bain 543; Hideo Baba 532; Min Hagino 527; Bob Yamamoto 521; Jim Kitaura 520; Terry Doi and Herby Miyazaki 519; George Kubota 517; Tom Hatanaka and Yum Irie 514; Jinx Miike 510; Sid Kondo 508; Herby Morita 506; Kaide Shimizu, Mickey Cinicola, George Masuda 505; Mike Idenouye 504; Joe Ito 503; Bill Oyama 501; Tom Madokoro 500.

Ladies: Shirley Tanaka 497; Mary Ebata 495; Kim Baba 473; Toki Yonemitsu 467; Joyce Nakamichi 465; Nancy Mori 442; Kay Nakamura 434; Marie Kobayashi 432; Alice Nagami 431; Eri Tanaka 430; Rhoda Masuda 418; Toy Hashizume 417; Sally Hatanaka 414; Marge Nagao 403; Kay Nasu 402; Terry Yamanaka 400.

BEST-BESTWAY. Feb. 15: Jack Tanaka 719 (238, 239, 242); Bob Miyauchi 664 (207, 264); Ken Petro 648 (214, 237); Aki Sogawa 646 (244, 213); Roy Chiba 638 (244, 213); Mits Kuroda 618 (214, 215).

Ladies: Amy Sogawa 726 (232, 254, 240); Loretta Martin 603 (203, 216).

Team Results: Bathurst over Scarboro, 7-0; Bayview over Donlands 5-2; Yonge over Jane 5-2; Dufferin over Kenwood 4-3.

Second Series: Bayview 35; Bathurst 35; Yonge 29; Kenwood 25; Dufferin 23; Scarboro 23; Jane 16; Donlands 10.

WEDNESDAY 10-PIN. Feb. 10: Clare Ward 637 (223, 223); Dick Tanaka 582 (235); A. G. Turner 573; Tad Wakabayashi 568 (203); Bob Adachi 567 (203); Jack Watanabe 553; Tak Ohashi 540 (212); Gord Mori 539; Jack ooke 521 (209); Ray Tani 521; Tom Fujimoto 517 (204); Robert Turner 511.

Team Results: R. Sasaki, G. Tanaka Jr., R. Turner, 4-0 over T. Muraki Bennett's Trophies and Barnicke BA; Sam Eto, S. Ariza, G. Anzai, Snelgrove Real Estate 3-1 over Male Shoppe, K. Osaka, Best Cleaners and Dick Aoki; Y. Onizuka and B. Ozawa split 2-2.

SUNDAY 10-PIN. Feb. 14: Joe Tsujimoto 581 (226); Minoru Nakamura 572; Tad Wakabayashi 571 (208); Terry Doi 556 (215); Ken Doi 544 (217); Barry Gord 526; Bill Oyama 521; Fred Kumoi 518; Ken Nakanishi 514; Shel Ublansky 509; Barney Ozawa 505 (220); Joe Doi 501. Singles—Tom Takemura 211, Ed Ebisuzaki 200.

Ladies: Marie Kobayashi 478; Toy Hashizume 466; Jean Yoshida 451; Marg Nakagawa 446; Yoko Tsunokawa 442; Shirley Aihoshi 432; Anne Okada 426; Mary Mitsuki 413; Nobby Fujimoto 408; Amy Toki 406; Carol Ogaki 403; Kay Shin 403; Jean Fujimoto 403; Shirley Hayakawa 402.

—Terry

Dates & Doings

Rundown? Rundown Club RecSo Sunday

Keep abreast of the changing times; step out into life with a smile. The only way to start the week right is by dancing. Where? why, Club Rec Socratic of course.

Attention all female personnel! Stop sitting by that TV set. You can watch some other time. There are dancing partners galore, all shapes and sizes so come on down and see for yourselves. This Sunday, all females will be admitted free from the hours of 8:00 until 9:00 o'clock inclusive.

Mr. Gordon Burke will be continuing with the cha-cha lessons, so grab a friend and hussle on down this Sunday evening to 14 Hagerman Street.

—Marie

Camera Club Thanks All For Participation

The Japanese Canadian Camera Club would like to thank all members and supporting friends for their attendance last Sunday evening at YMCA.

It was heartening to note at least 70 people out to photograph Miss Valentine 1960, Miss May Nagami for this event. All persons are asked to bring their shots taken on that evening to the next meeting. Both black and white and color photos will be criticized and judged for prizes.

The date of the meeting was not decided at the time of this writing but will be announced very shortly in this paper.

—Ken M.

C'Est la Vie

By KEI TSUMURA

"I say, Oyston," Percival Kendal jerked at the dirt-clouded train window. "Give me a hand with this bla'wsted contraption will you?"

Oyston sat there engrossed in his copy of The Actor's Manual.

"Oyston!" roared Percival.

"A'h right, a'h right, Pere old man." Oyston got up, stretched his thin vested frame, and yawned. "No need to get violent, old boy."

"When I give the signal, heave-ho. Got it?" said Percival. With bulldog determination registered on his chins, he tightened his massive belt a notch. Then he took a weight lifter's stance with his fat legs wobbling crazily. His face blossomed a beet red.

Oyston yawned and stretched again. He looked at his reflection in the mirror and patted his thin moustache.

"Oyston!"

"A'h right, a'h right. Heave-ho, old boy. Heave-ho." He waltzed over and put his fingers on the window grip.

"He'eee've ho'oo! He'eee've ho'oo!" Percival's robust roars echoed through the train. "He'eee've ho'oo! H'eee've ho'oo!"

"Put your bla'wsted back into it," roared Percival, "not just your fingernails, you idiot!"

"By jove, that might be a bit of all right." Oyston bent down on one knee and pushed upwards with his thumbs.

"He'eee've ho'oo! He'eee've ho'oo!" roared Percival.

The window stood still. They lay down between the seats, breathing laboriously.

"I must get it open." Percival's jowls quivered. "She must be out there waiting."

"By the by, old boy," Oysten twitched his moustache. "Just who is this tart that's coming down to see you off?"

"She . . . look here, Oyston! Are you trying to offend me?"

"On the contrary, Perc old boy."

"Humph! Well for your information she just happens to be a very well-bred and gracious soul."

"So sorry, old boy."

"A distant relative of the Duke of Kent, I hear." Percival nodded smugly.

"I say!" Oyston's mouth fell agape and the little moustache twitched again.

"Quite, old chap. Quite," said Percival with an air of quiet superiority. "Now help me with this bla'wsted contraption."

After four more abortive attempts it started to budge.

"Don't stop now, Oyston!" Percival's face had turned a purple hue. "We got her started! The worse part is over!"

"I ca'wn't! I tell you I ca'wn't!" Oyston screamed dramatically. He screwed his mouth hideously at Percival. He shot his eyes upwards, showing only the white, and undulated his skinny posterior painfully.

"Don't give up the ship!" Percival groaned. "Think of . . . think of Rodger Bannister . . . breaking the four minute mile."

"Rodger Bannister? The four minute mile?" Oyston let go of his grip and turned to Percival. "Are you referring to the football

(continued on page eight)

Vancouver Japanese School to Sponsor Carnival

VANCOUVER.—Spring is not very far away for us in this western-most province. Here, the weather is quite balmy with rose buds showing, dandelions and tulips showing about 6 inches of greenery, and it won't be long before we see Higan Sakura flowers again.

In this strong atmosphere of warmth and cheerfulness, the Vancouver Japanese Language School's yearly Carnival will be held on Sunday, March 6th from 1:00 P.M. until 10:00 P.M. at the school.

There are raffle tickets currently on sale with the first prize being $50.00 cash, the second $25.00, third, $15.00 with various other prizes being awarded down to the 10th. These will include gift certificates of department stores.

The day's program will consist of bingo, dart throwing, roulette and other games. The food sale will include sushi, udon, ohagi, chowmein etc.

—VJLS

CALENDAR

February

27—Montreal. Junior Judo Tourney at Arpin's Karate Dojo (Outremount).
27—Winnipeg. Dance at Knox Church Fellowship's monthly dance.
27—Brandon, Man.—Mid-west judo championship tourney.
27—Niagara Falls, Ont. Niagara Falls Hatashita Judo Club judo tournament at Niagara Falls Cillegiate Vocational Institute. 7:00 p.m.
28—Winnipeg.—Buddhist Funjin Kai's meeting.
28—Toronto. Club RecSo dance at Hagerman's 8 P.M. Ladies free!

March

5—Toronto. TJCCA Inaugural Banquet at Sunset Terrace. 6:30 P.M.

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C'Est La Vie

(Continued from Page Seven)

matches, old boy?"

"You fool!" Percival roared. "Hang on!"

"A'h right, a'h right." Oyston fingered the grip again. "Needn't get overwrought."

"He'eee've ho'oo! For Jolly Rodger!" Percival roared. "He'eee've ho'oo! For Jolly Rdger!"

"Heave-ho old boy. Heave ho." Oyston sing-songed gaily. "Kick a good one Jolly Rodger! Heave-ho. Up she comes old man! Down the field Manchester! Jolly Rodger give her a boot!"

Percival turned his flushed face. He shrugged his shoulders and nodded hopelessly at Oyston. The window slid slowly open.

"Bravo Pere, old boy! Bravo!" Oyston did a little dance.

They stared at the crowd on the platform.

"Where is she, old man?" Oyston asked.

"I haven't the foggiest."

"She probably won't even show up," Oyston said. "Your trouble is you never married, old man. You wouln't be waiting here now if. . ."

"Nonsense!" Percival craned his neck out of the window.

"It's never too late, you know." Oyston picked up his Actor's Manual and flipped the pages. "And if you don't mind me saying so, old bean, you are no Teddy boy now."

"Rubbish!" Percival minutely inspected the crowd.

"Take me for example," Oyston. "My wife Martha, she's kind, loving, understanding, and faithful as a dog. What more can a man ask for in a wife? And vice versa, of course. I tell you Pere, a man needs a wife!"

"Oh, balderdash!"

The whistle blew and the people started shouting their goodbyes.

"There she is! Here she comes now!" Percival roared happily. Oyston sat hypnotically engrossed in his Actor's Manual again.

A woman rushed up to the window.

"'ello ducky!" she cried.

"H'allo da-ling!" Percival kissed her bulldoggishly.

"Sorry to be late, love," she said. "Traffic conjestion. Horrible you know."

"Smashing of you to come here, old girl."

"Here's a package of ciggies for the ride," she said.

"I say, nice of you that is. And Senior Service too! Da-ling!"

"You'll be back next Monday?" she asked.

"Yes!" he said. "Hang it all, I hate to leave!"

"Same place, love?"

"Yes!" he said ardently.

"Ducky! Ducky!" She passionately kissed his lobster-hued face.

The train gave a jolt. Oyston looked up from his book.

"Good gr-ah-vey! Martha!" he shouted.

The woman looked at him and quickly disappeared.

"A wonderful woman, that," Percival said. "Wonderful."

The train built up speed and left the station. Oyston sat down heavily. Percival looked at him.

"I say, Oyston," he said. "You looked ra'wther peaked."

"My Martha!" Oyston choked out. "You wife stealer! Home wreaker!" he screamed at Percival.

"I beg your pardon?"

"That was my wife!" he glared at Percival. "You despicable . . . sex monger, you!"

"I say!" Percival looked astonished. "That tart?"

"Yes, that tart! She's my wife!"

"Good heavens! I can't believe it! Is it true?"

"Of course! I believe I know my own wife!"

"Good grief." Percival bowed his head. "What have I done?" Fat tears wobbled down his face. "What can I say? What can I do? How can I compensate for this ticklish business?" he pleaded.

Oyston treaded back and forth in the aisle, his clenched fist pounding his brow theatrically.

"Now now, old Perc," he said. "We must be broad minded about this. We're civilized people."

"Quite right," Percival squeaked dabbing his eyes. "I must say, you are taking this splendidly."

"Maybe I was mistaken. Some sort of illusion? No! No!" Oyston contimied to pace back and forth. "That bleeding little tart! That gutter trollop!"

"Damnable little offender!" Percival agreed. "If it is any consolation, old boy, I promise never to attempt to see her again. I do hope you'll find it in your heart to forgive my little indiscretion. We must try to save our friendship."

"Yes, you are quite right, of course," Oyston sighed. "We must overlook this . . . trifle. Our friendship cannot be severed by anything so banal."

"Mere bagatelle," Percival sniffled. He blew a resounding blast into his tiny handkerchief. "Mere bagatelle."

"O, let me not be mad," Oyston begun to recite. "Not mad, sweet heaven! Keep me in temper: I would not be mad!"

"I say, is that Shakespeare, old boy?" Percival said uneasily. "You recite ra'wther well, if I may say so."

"Why thank you!" Oyston nodded happily. "Hah hah. I've done a bit of theatre work, you know. Hah hah. Yes, if I do say so myself, I was quite the thespian in my day. Hah hah. Seriously planning on returning to the stage, I am."

"Ra'wther like to hear a recitation of yours, old man."

"Hah hah. Well, just a short one, old boy. Hah hah. From King Lear."

"Splendid." Percival beamed with clinched teeth. "Splendid."

"All right now. I must have absolute silence." Oyston put his fist to his brow. "You think I'll not weep; No. I'll not weep. I have full cause of weeping; but this heart shall break into a hundred thousand flaws," he fell to his knees and cupped his hands as if to pray. "Or ere I'll weep. O fool, I shall go mad!" He shrieked and fell prostrated in the aisle.

"Bravo! Bravo, old-boy!" Percival shouted genuinely impressed.

"Thank you! Hah hah. If I do say so myself, that was ra'wther . . . well done. Hah hah."

"Jolly good! Jolly good!" Percival clapped loudly.

Oyston sat down beaming from ear to ear. He picked up his Actor's Manual and started to read again. The train sped on.

"I say, Oyston, old boy," Percival said. "About this ruddy business. That is . . . Oyston are you asleep?"

Oyston lay snoring vibrantly; his mouth agape and the little mustache twitching violently. The Actor's Manual was pillowed under his head.

"Well I'll be," Percival muttered. "Sleeping like a top poor chap. The emotional strain of the day was too great for him." He stretched himself on the full length of the seat. "C'est la vie," he said, and closed his eyes.

Grips of Heathenism

(continued from page one)

of each month. His is but one of the many businesses that close their shops only twice a month. When anyone comes to Japan, it does not take long to appreciate the benefits of Christian social reforms which he might have taken for granted in his "Christian" country.

—Public Holidays Connected With Religious Worship: There is hardly a city festival or celebration in Japan that is not connected with shrines or temples. Hence, if a Christian wants to be civic-minded, he must compromise in these functions—something in which the outsider may not see any harm to those who are sanctified, revolting. And it is no less nauseating to God, too.

— Idolarty, Alcoholism and Vice: "False gods" led man to embrace 'false goals' and false moral codes. . ." (Rev. A. J. MacQueen of the United Church of Canada). This statement was never truer than in Japan today. People who drink socially will drink heavily during heathen festivals and people who "behave themselves" in ordinary times become promiscuous when idolatry is practised. It is interesting to note that the Asakusa district of Tokyo is a famous district for shrines and temples, but also for Vice and immorality. One does not have to be a good-analysist to see the inter-connecting link between Idolatry, Alcoholism and Vice in Japan.

—Religious Confusion and Syncretism: Did you know that over 600 new religions have been registered at the Education ministry since the war? What a clear signal that we are living in the last days of prophested religious chaos! Practically all of these promises some kind of "goriyaku" (divine favor) to their adherents. To the common people Christianity is but one amongst the many religions of Japan.

The Japanese are already both—at the same time—Buddhists and Shintoists. So to add another religion -say Christianity—is just fine and dandy," say the believers of Tenrikyo and Seicho-no-iye—two of the popular syncretistic religions in Japan today. To try to teach, "Thou Shalt Have No Other Gods Before Me," in such a country is no easy task.

—Post-War Materialism: this year, the Japanese TV companies are working night and day to make this country the second highest producer of TV sets in the world, next to the United States. That there is a mad race to "keep up with the Jones" even in Japan and is illustrated by an incident that we know: because a family in Tokyo couldn't afford a TV set for a while, it bought just the antenna to "show off" to the neighbors that it had a TV set, too. Yes, the Japanese have forgotten the judgements of the last war and are bent on "tearing down their barns" to make greater ones. "Man shall not live by bread alone. . ." cuts right across their philosophy of life.

*W.Walker, A History of the Christian Church (New York: Charles Scribner & Sons, 1954), 520pp, 521.

Editor's Note: Mr. Eddie S. Yoshida is the representative of the Canadian Japanese Mission at Northeast Bibical Institute in Sakagawa City, Japan.

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THE NEW CANADIAN

Published on Wednesday and Saturday of each week as a medium of expression and news outlet among those of Japanese origin in Canada

T. UMEZUKI, Publisher

KEN MORI .... Japanese Section Editor & Advertising

JERRY KUTSUKAKE .... English Section Editor

EM. 6-5005 479 QUEEN ST. W., TORONTO 2-B, ONTARIO

Authorized as second class mail, Post Office Department, Ottawa.

U.S. Sansei Crimes Gathering Momentum

LOS ANGELES.—Narcotics violations, shoplifting by teen girls and auto thefts perpetrated by Sansei were revealed in the first of a series of monthly reports by the Japanese American Youths Inc., Rafu Shimpo reported recently.

In a radio broadcast over two stations, in English and in Japanese, the text prepared by Roy Yamadera, JAY president, and reported by James Nakagawa, board member, said eight Sansei youths were picked up at Jefferson and Western Ave. recently on a narcotics violation charge.

"After being questioned at the station, it was revealed that six of the boys had prior marihuana arrests," the report revealed. Several girls were also caught shoplifting in a downtown store last year. They were taken up to the management but "because of the over-all good reputation enjoyed by the Orientals," the culprits were released.

An increase in the number of car stealing cases by Sansei were noted in the broadcasts made by Nakagawa. He said outside of the city, Japanese American juvenile crime figures showed 21 arrests last year. There were 19 misdemeanors and two felonies.

The city of Torrance "never had a Japanese case," according to Lt. Rethswisch of the Police Dept. there.

JAY officials said the information on Sansei cases came through the cooperation of Capt. Glavas and Lt. Turner of Georgia Juvenile, Sgts. Hagger of Wilshire and Walters of Hollnebeck, Capt. Roy Tracey of Gardena Juvenile Hall, and Sgt. Holmberg of Pasadena juvenile unit.

TJCCA Meeting

(Continued from Page One)

qualities was the comment made during the unveiling.

—Mr. A. Kamino was another issei gentleman who worked many many years for the Japanese Canadians. 40 years of devotion to the community ended last year with his death. He was also an enthusiast of Judo known as the "Father of Canadian Judo."

Ide Awarded Pin

Honored this evening, too, was National JCCA President Edward Ide. NJCCA History Committee Chairman George Tanaka said, in short, "it isn't very often we have the opportunity to express our appreciation to anyone for his work in the JCCA and for the Japanese Canadian people." So saying, he presented the president with the JCCA Gold Pin of Merit.

To conclude the evening, films, entertainment and refreshments were enjoyed. The Toronto JCCA would like to thank Miss Katy Oyama, Kelly Kawamoto and Muts Murase of Hamilton; Miss Kimi Takimoto, Katy Ito and brother, Ed Ide for the entertainment portion.

This City to Receive 500 Sakura From Tokyo

According to word received from city park officials this week, Toronto is to receive an additional 500 cherry tree saplings from Metropolitan Tokyo in March.

Mr. R. Niibori who came here with the first shipment of 2,000 cherry trees donated to Toronto last year said steps have been taken to ship 500 Yamasakura saplings by March 1, 1960. Mr. Renji Anzai of Toronto currently in Japan on a visit, unofficially requested that the saplings be donated to the Japanese Canadian Centre. The request was left open for discussion with Toronto City Park officials and the Centre Committee.

Winnipeg Plans Garden

WINNIPEG.—Following in the footsteps of Vancouver, the City of Winnipeg is reported to be considering the building of a Japanese garden, it was learned here.

Professor K. Mori, landscape architect of Chiba University in Japan, who is currently mastering the construction of the UBC garden, is being sought by the city to design a garden in Kildonan Park. An authentic Japanese teahouse to be shipped from Japan is also contemplated for the Winnipeg grounds.

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